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RETURN THIS PAGE OF THE HANDBOOK BY THE FIRST FRIDAY  
OF THE FIRST WEEK OF SCHOOL

## Milton High School Orchestra Student/Parent Contract 2011-2012

This contract is to verify that the undersigned student and parent have read the Milton High School Orchestra Handbook and understand its contents as well as the responsibilities and commitments of orchestra membership outlined therein.

### STUDENT SECTION

Student's Full Name (please print) \_\_\_\_\_

Student Email Address \_\_\_\_\_

Student Cell Phone # \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

### PARENT/GUARDIAN SECTION

Parent/Guardian Names, Email Addresses & Cell Phone Numbers

Mom \_\_\_\_\_

Mom /Email \_\_\_\_\_

Mom /Cell # \_\_\_\_\_

Dad \_\_\_\_\_

Dad /Email \_\_\_\_\_

Dad /Cell # \_\_\_\_\_

Parent's Home Phone # \_\_\_\_\_

Mother's Signature \_\_\_\_\_ Date \_\_\_\_\_

Father's Signature \_\_\_\_\_ Date \_\_\_\_\_